

Agreeableness Measuring Scale

Rishi Pal & Nidhi Jain

Interpretive Report

VIVEK PATIL

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Particulars

Name **VIVEK PATIL**

Age **22**

Gender **MALE**

ID **1234**

Reason for Referral **--**

Assessor **VIVEK PATIL**

Disclaimer

This profile arises from self-report questionnaires which may have alterations/variation due to individual's actual level of motivation, interests, experience, values, abilities, skills, mood state etc. than the analysis in the report captured basis the responses shared at the time of testing. The report must be interpreted in the light of corroborating evidence gained during the clinical interview. The findings of this report should be professionally interpreted in the light of other information about the individual. This report may include sensitive information that is likely to be misinterpreted by those without the required training. Authorization for use of this report is limited to the examinee and their designated consultants. Any further use requires the authorization of the examinee or their legal guardian

Introduction

This report is based on the subject's responses on Agreeableness Measuring Scale (AMS). The report is presented in 2 sections; the first section provides comprehensive information about the respondent's agreeableness and interpretation, and the second section provides the subject's detailed profile on each of the 6 dimensions of agreeableness and score interpretation.

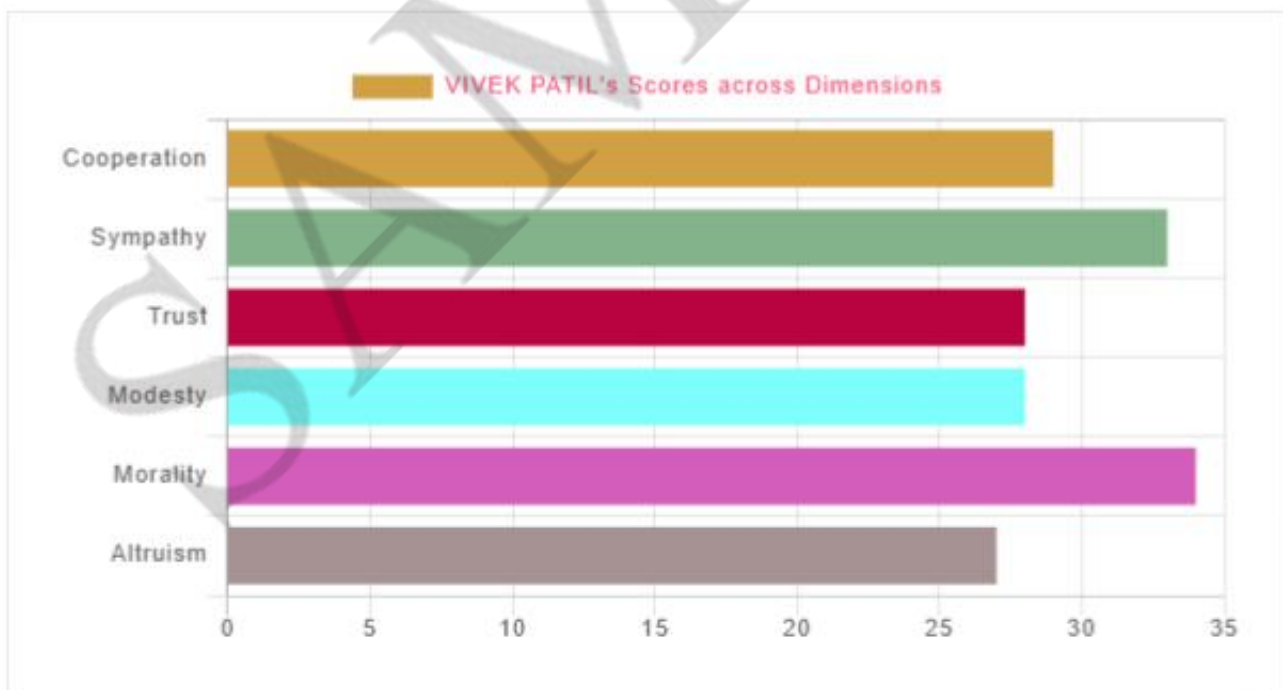
Overview of the test

The Agreeableness Measuring Scale (AMS) is a 60-item questionnaire designed to measure the extent of agreeableness which adults exhibit and express during various interactions and situations in their personal and work life. The sub-traits of the agreeableness domain are: Trust, Morality, Altruism, Cooperation, Modesty, and Sympathy. It is a self-report, five-point Likert scale consisting of response options- strongly agree, agree, can't say, disagree, and strongly disagree.

Results

TOTAL SCORE	QUALITATIVE DESCRIPTOR
179	Moderate

SUBSCALE	RAW SCORE	QUALITATIVE DESCRIPTOR
Cooperation	29	Moderate
Sympathy	33	Moderate
Trust	28	Moderate
Modesty	28	Moderate
Morality	34	Moderate
Altruism	27	Moderate



Agreeableness is one of the five major dimensions of personality structure, reflecting individual differences in concern for cooperation and social harmony. Agreeableness is a tendency to be pleasant and accommodating in social situations. Agreeableness is considered to be a super-ordinate trait, grouping more specific personality traits that cluster together in situations that require getting along with others.

Total Score Interpretation

Agreeableness_Moderate

The respondent's score on agreeableness is medium. The individual is seen by others as somewhat cooperative, warm, and considerate. The respondent tends to see the best in others. The individual is reasonably empathetic, hence they are no more sensitive than average to seeing someone's feelings get hurt and, although sometimes concerned about the emotional state of others, don't always prefer peace and harmony to conflict. The respondent can strike a good balance between being submissive and dominant. The respondent is somewhat forgiving, accepting, flexible, gentle, and patient.

Dimension Wise Interpretations

Cooperation

29

Co-operation is the association of two or more than two individuals/groups for their benefit as voluntary arrangement in which individuals/groups engage in a mutually beneficial exchange instead of competing. Co-operation can happen where resources are adequate for all the involved individuals/groups.

Score Interpretation

Cooperation_Moderate

The respondent's level of cooperation is moderate. The respondent knows how to create a balance between compromise and confrontation. They would typically put others' needs before their selves, but would also be willing to put their needs first through intimidation and aggression when it is needed. They would prefer an environment that values both cooperation and competition.

Sympathy

33

Sympathy is a humanitarian characteristic of compassion, kindness and concern expressed by an individual towards other(s) by taking complete stock of feelings. Although empathy and sympathy are often used interchangeably but empathy is to respond to another's perceived emotional state by experiencing feelings of a similar sort.

Score Interpretation

Sympathy_Moderate

The respondent's level of sympathy is moderate. The respondent is likely to have a balance between reason and feelings. The individual typically shows care and concern for others. Under certain circumstances, the individual might value truth and impartial justice.

Trust

28

Trust is the relationship between people in which one individual/group is willing to rely, depend or believe on the words, actions and support of others (trustee); trust is the situation always directed towards the future.

Score Interpretation

Trust_Moderate

The respondent's level of trust is moderate. The individual tends to feel that there are people with good intentions, but also those that are potentially dangerous. The respondent can balance caring for others and putting their interests forward with ease.

Modesty

28

Modesty is a behavioral characteristic of humbleness, propriety, politeness, decorum, good manners, correctness and decency in interaction, conduct, actions, dress, language, and conduct. Modesty is expressed in psycho-social and cultural interaction by presenting in away exhibiting humility, shyness, or simplicity.

Score Interpretation

Modesty_Moderate

The respondent's level of modesty is moderate. The individual tends to view themselves as no different from other people. Respondents who score moderately in modesty are often seen as humble and typically confident by others.

Morality

34

The origin of word morality is from the Latin word "moralitas," which refers to character or proper behavior. This concept is related to the human behavior associated with "right and wrong," "good and evil." The concept of morality has common characteristics with ethics, principles, virtue, and goodness. Morality is simply a confirmation to the rules and beliefs of a community which are considered absolute guides for human behavior. It is the quality of being in accord with standards of right or good conduct or a system of ideas that fall into those same categories.

Score Interpretation

Morality_Moderate

The respondent's level of morality is moderate. The individual is likely to be both straightforward and guarded when it comes down to revealing the whole truth with their words and actions when dealing with others. Individuals with moderate scores believe both frankness and deception might be necessary for relationships.

Altruism

27

Altruism is selfless concern for others; it is helping behavior that is motivated by a selfless concern for the welfare of another person. It is the act of helping others without the thought of reward, it demonstrates a lack of thought for oneself while someone is considering the situation of others and striving to improve it.

Score Interpretation

Altruism_Moderate

The respondent's level of altruism is moderate. The respondent is moderately motivated to help others in need without the expectation of reward. The individual finds helping other people rewarding but also views it as an imposition on some occasions. The respondent is

likely to occasionally engage in activities that involve helping others and at other times might not.

SAMPLE

Item Responses

1	1	2	1	3	4	4	5
5	1	6	1	7	2	8	4
9	5	10	4	11	5	12	1
13	4	14	2	15	5	16	2
17	5	18	4	19	1	20	5
21	4	22	1	23	5	24	1
25	1	26	5	27	2	28	5
29	1	30	2	31	1	32	1
33	4	34	1	35	5	36	4
37	1	38	5	39	5	40	2
41	5	42	5	43	2	44	1
45	1	46	1	47	5	48	2
49	5	50	1	51	5	52	1
53	5	54	4	55	2	56	1
57	5	58	1	59	4	60	5

Impressions / Suggestions

Assessor Suggestions for the Report

Urashivivas

SAMPLE